Text, logo, company name, whiteboard

Description automatically generated

# Participant Pledge Form (optional)

**Saturday, April 29th at 10:00 AM, Claremont Middle School**

*Use this form to keep track of your donations.*

*Additional forms and info available at* [*www.turningpointsnetwork.org*](http://www.turningpointsnetwork.org)*.*

*If you are fundraising as part of a team, please* get your collected cash or checks to your team leader to turn in to TPN.

**Team Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Team Leader’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If a business or organization would like to be listed as an Event Sponsor (vs. donating to an individual participant or team),**

**please have them call TPN at 603-543-0155.**

**\*\*\*MAKE CHECKS PAYABLE TO: TURNING POINTS NETWORK OR TPN\*\*\***



|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sponsor** | **Address**  **(Street, City, State, Zip)** | **Donations Raised** | | | |
|  |  | **Cash/Check** | **+ FirstGiving** | **+ Outstanding Pledges** | **= Total** |
| i.e. Betty Smith | 22 Walk Avenue, Claremont, NH 03743 | 50.00 | 25.00 | 10.00 | 85.00 |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |
| 6. |  |  |  |  |  |
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| 9. |  |  |  |  |  |
| 10. |  |  |  |  |  |
| 11. |  |  |  |  |  |
| 12. |  |  |  |  |  |
| 13. |  |  |  |  |  |
| 14. |  |  |  |  |  |
| 15. |  |  |  |  |  |
| **TOTAL:** | |  |  |  |  |